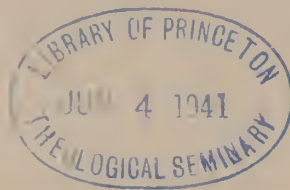



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Vol. I

PRINCETON, N. J., MAY, 1907

No. 1

This first number of THE PRINCETON SEMINARY BULLETIN is issued at this Commencement season as a record of the past year's work. An effort has been made to give as complete an account as possible of the events of the Seminary year just closed. A review is given of the work done by the Y. M. C. A. in all its departments; of the missionary activity of the students, which has been specially marked this year, as evidenced particularly in the matter of giving and in the large percentage of the graduating class who have offered themselves for work in foreign fields; of the Annual Conference as a factor in the spiritual life of the student body; of the special privileges enjoyed in the way of lectures; and of the Commencement exercises of the class of 1907.

The preparation of this issue has been in charge of a student committee, with M. J. Stormzand '07 chairman, and under the direction and supervision of a Faculty committee composed of Professor Chas. R. Erdman and the Registrar, the Rev. Paul Martin.

Alumni and students who wish to secure extra copies of the BULLETIN for friends can secure them by sending addresses to the Registrar of the Seminary, the Rev. Paul Martin, Princeton, N. J.

* * *

The Trustees of the Seminary have provided for extensive improvements in the dormitory accommodations for students next year. Both Alexander Hall

and Brown Hall will be renovated, refurnished and recarpeted throughout. Hodge Hall, which is already well furnished, will be equipped throughout with new rugs.

* * *

Improvements are being made in the interior of Stuart Hall. The Oratory and large lecture room on the second floor have been replastered and tastefully decorated and the wood-work refinished. The rest of the building will be similarly renovated during the summer.

* * *

Through the generosity of Mr. John H. Converse, an honored Trustee of this Seminary, a house is to be provided for the use of students who may go to Philadelphia to engage in various forms of religious service. The plans are not yet perfected, but it is thought that about ten men will be able to spend Sunday in Philadelphia each week. Such an arrangement promises to be a valuable enlargement of the Practical Department of the Seminary curriculum.

Professor Davis and Professor Wilson, with their families, are abroad and plan to spend the summer in Germany and elsewhere on the continent.

Professor Erdman will spend June and July in England, fulfilling engagements in London and at three English summer conferences.

President Patton and Mrs. Patton intend to spend the summer in Europe.

Albert Kitchel Whallon, of Cincinnati, Ohio, a member of the Junior class in the Seminary, has secured a Rhodes Scholarship, and will begin his work next year at Oxford University as a student of Wadham College. After the completion of his course at Oxford Mr. Whallon expects to resume his studies at the Seminary.

Oswald Thompson Allis and Thomas E. Welmers, George S. Green Fellows in Old Testament Literature, who have been in Princeton for graduate work this year, have gone to Germany to continue their studies.

Mr. Sidney Zandstra, the Newberry Scholar of the Board of Education, who has been taking graduate work in the Seminary this year, will continue his study of Semitics at Columbia University next year.

The permanent officers of the class of 1907 are Joseph B. C. Mackie, President, Robert Guthrie Freeman, Vice-President, and William Carson Press, Secretary.

The book-room officers elected by the students for the year 1907-8 are L. Newton Hayes, Manager, and W. E. Weld, Assistant Manager. Mr. Hayes has, however, accepted a position as tutor of two grandsons of Li-Hung-Chang, the Chinese statesman. This engagement, which will necessitate residence in China for one year, will compel Mr. Hayes to relinquish the managership of the book-room, but he looks forward to returning to Princeton in the autumn of 1908 to complete his course.

The Opening of the Seminary

The opening of the ninety-sixth session of the Seminary will be on Thurs-

day, September the nineteenth. New students will matriculate in the office of the Registrar, in Hodge Hall. At three o'clock, in the office of the Treasurer, entering students will draw for rooms.

The opening address will be delivered in Miller Chapel at eleven o'clock on Friday morning by Professor C. R. Erdman. New students are requested to reach Princeton on Thursday, and it is expected that all students will plan to be present on Friday morning. On Saturday morning the regular schedule of lectures will go into effect.

The Stone Lectures for 1907-1908

David Hay Fleming, LL.D., of Edinburgh, the Honorary Secretary of the Scottish Historical Society, will deliver the next course of lectures on the Stone Foundation before the Seminary. The lectures will be given near the opening of the session, probably during the week Sept. 30 to Oct. 5. The subject will be Causes, Characteristics and Consequences of the Reformation in Scotland. Dr. Fleming is probably the most distinguished living historian of the Scottish Church. He was born in St. Andrews in 1849 and has made the antiquities of St. Andrews a special study. Among his works of more general interest are "Scotland after the Union of the Crowns" (1890), "Mary, Queen of Scots" (1897), "Handbook of the Scottish Reformation" (1903), "The Story of the Scottish Covenants" (1904). He now has in press a Life of John Knox, which is anticipated as the definitive life of that reformer. We owe to Dr. Fleming the rediscovery of the true date of Knox's birth, which has been lost through the centuries,

thereby giving verisimilitude to the story of his early life.

The Fall Conference

Arrangements are already being made for the Conference which will be held on October 7-9 of the next session.

Prominent speakers have been invited to discuss such topics as the following:—"The Place of the Minister in the Life of To-day"; "The Minister and His Bible"; "The Spiritual Life of the Minister"; "Methods of Pastoral Service"; "Modern Evangelistic Work"; "The Mid-Week Service"; "Sabbath School Work".

During the Conference Seminary exercises will be suspended. The general public is welcome to all the sessions, and it is hoped that many of the Alumni can arrange to be in attendance.

Commencement Exercises

The Ninety-fifth Annual Commencement of Princeton Theological Seminary opened on Sunday morning, May 5, in Miller Chapel. The annual sermon to the graduating class was delivered by the Rev. William Irvin, D.D., of Oyster Bay, N. Y., representing the Board of Directors, who preached on 1 Cor. 1: 17, "For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God." Dr. Irvin centered around these words the message of Paul, together with the facts and doctrines which are involved in the cross. He addressed to the class an appeal for loyalty to this central element of Christian faith, and urged them to take the message of the cross as Paul had taken it, and to serve as faithfully and zealously in preaching the cross as Paul had served.

After the close of the sermon the Sac-

rament of the Lord's Supper was celebrated.

On Tuesday morning, May 7, the Commencement exercises were held in Miller Chapel. The Rev. E. D. Warfield, D.D., President of the Board of Directors, presided. After singing and reading of the Scriptures, prayer was offered by the Rev. H. C. Minton, D.D., of Trenton, and the address to the graduating class was then delivered by Mr. C. H. Mathews, representing the Board of Directors.

Announcements of fellowships and prizes were then made by the Rev. W. L. McEwan, D.D., of the Board of Directors: The awards were as follows:

The Alumni Fellowship in New Testament Literature and the Archibald Robertson Scholarship, together yielding the sum of \$600 for the prosecution of advanced studies, to Martin James Stormzand, a graduate of Alma College.

The William Henry Green Fellowship, yielding the sum of \$600 for the prosecution of advanced studies, which is conferred this year in the department of Biblical Theology, to William Monroe Clark, a graduate of Southwestern Presbyterian University.

The Gelston-Winthrop Fellowship in Apologetics, yielding the sum of \$600 for the prosecution of advanced studies, to Theron Lee, a graduate of Lafayette College; with honorable mention of Conrad Vandervelde, of Ripon College.

The Gelston-Winthrop Fellowship in Church History, yielding the sum of \$600 for the prosecution of advanced studies, to Samuel James Moore Compton, a graduate of the Royal University of Ireland; with honorable mention of Lyle Jerome Beebe, of Park College.

The Gelston-Winthrop Fellowship in Didactic and Polemic Theology, yielding

the sum of \$600 for the prosecution of advanced studies, to Howell David Davies, a graduate of Ripon College.

The first Carter Prize, consisting of \$50 worth of books, and awarded in the Senior class for the best thesis on an assigned subject in Old Testament Literature, to Martin James Stormzand, a graduate of Alma College.

The Benjamin Stanton Prize, consisting of \$50, awarded in the Middle Class for the best thesis on an assigned subject in Old Testament Literature, to Oscar Vance Armstrong, a graduate of Washington and Lee University.

The first Scribner Prize, consisting of \$50 worth of books, and awarded for the best thesis on an assigned subject in New Testament Literature, to John Clark Finney, a graduate of Princeton University.

The first Maitland Prize, consisting of \$100 and awarded in the Middle class for the best Exegesis of a passage in the New Testament, to Wesley Lynn Hemphill, a graduate of the University of Pennsylvania; and the second Maitland Prize, consisting of \$50, to Kenneth Piercy MacDonald, a graduate of the University of Nebraska.

The diplomas were presented to the graduating class by the President of the Board of Directors.

The degree of Bachelor of Divinity was conferred by the President of the Seminary upon the following:

Lyle Jerome Beebe, a Bachelor of Arts of Park College and a graduate of this Seminary.

Robert Clarke, a Bachelor of Arts of Geneva College and a graduate of Allegheny Reformed Presbyterian Seminary.

William Monroe Clark, a Bachelor of Arts of Southwestern Presbyterian University and a graduate of this Seminary.

Samuel James Moore Compton, a Bachelor of Arts of the Royal University of Ireland and a graduate of this Seminary.

Howell David Davies, a Bachelor of Arts of Ripon College and a graduate of this Seminary.

Henry Thomson Graham, a Bachelor of Arts of Hanover College and a graduate of this Seminary.

Owen Stephen Fowler, a Bachelor of Arts of Washington and Jefferson College and a graduate of Western Theological Seminary.

Marcus Scott Fulton, a Bachelor of Arts of Queens College, Belfast, and a graduate of New College, Edinburgh.

William McDougal Jack, a Doctor of Philosophy of the University of Leipzig and a graduate of this Seminary.

Theron Lee, a Bachelor of Arts of Lafayette College and a graduate of this Seminary.

Hironari Senouye, a Master of Arts of Princeton University and a graduate of San Francisco Theological Seminary.

Conrad Vandervelde, a Bachelor of Arts of Ripon College and a graduate of this Seminary.

Isamu Lebby Watanabe, a Bachelor of Arts of Momoyama High English College and a graduate of Trinity Divinity School, Osaka.

Isaburo Yano, a Bachelor of Arts of Tohoku Gakuin and a graduate of Tohoku Gakuin Seminary.

Sidney Zandstra, a Bachelor of Arts of Hope College and a graduate of this Seminary.

In addition to the above, honorable mention was made of Edward Jacob Tuuk and Diedrich Hinrich Kromminga, graduates of Holland Christian Reformed Theological School, who had done highly meritorious work in the

graduate department of the Seminary, but were not technically eligible for the degree of Bachelor of Divinity.

President Patton addressed the members of the graduating class in behalf of the Faculty of the Seminary.

The graduating class then sang as their class hymn, Luther's "A Mighty Fortress is Our God."

President Warfield, of the Board of Directors, announced that a house in Philadelphia for the use of Seminary students had been provided by Mr. John H. Converse, for the practical study of mission work, in connection with the department of Practical Theology. He also announced the endowment of two additional prizes, each the annual interest of \$1000, by Mrs. Archibald Alexander Hodge. One prize, to be known as the Archibald Alexander Hodge Prize, will be awarded in the department of Systematic Theology; and the other, the John F. McLaren Prize, in the department of Biblical Theology.

The exercises were closed with the benediction by President Warfield.

At one o'clock the Alumni of the Seminary met in Stuart Hall for their annual banquet and business meeting.

The Graduating Class

Of the members of the graduating class, thirty-seven have been in association as classmates for the full three years of the Seminary course, three for two years and four for one year. Each has made a place for himself in the memory of his fellow students and the Faculty, who will follow their career in the ministry with interest. The names of the members of the class are given below, together with the addresses at which they may be reached.

Seventeen of the class, whose names

are marked with an asterisk (*), have settled as pastors or assistants to pastors in the fields indicated by their addresses, three being assistants. Ten, whose names are marked with a dagger (†), have appointments to the foreign mission field, and seven, with a section (§) prefixed to their names, will continue their studies next year.

Isaac C. Bates, 225 Garside St., Newark, N. J.

*Chas. F. Beatty, Greenfield, Ohio.

*C. F. Bazata, Wrightsville, Pa.

*L. J. Beebe, Clearfield, Pa.

*B. J. Brinkema, North East, Md.

§O. D. Brownback, Spring City, Pa. R. F. D. 1.

*A. C. Busch, Cold Spring, N. Y.

*Howard A. Clark, Flagstaff, Ariz.

§Wm. Monroe Clark, Augusta, Ky.

§S. J. M. Compton, Inver Terrace, Larne, Ireland.

†J. W. Creighton, Creighton, Mo.

*R. B. Culp, Shickshinny, Pa.

§H. D. Davies, 377 Jackson St., Oshkosh, Wis.

A. C. Dudley, Sykesville, Md.

†Geo. N. Dunlap, Springville, Iowa.

†C. M. Eames, 622 W. State St., Jacksonville, Ill.

*A. Raymond Eckels, New London, Pa.

†N. J. Elliott, 399 Golden Ave., Long Beach, Cal.

*A. A. Fellstrom, South Park Church, Newark, N. J.

*E. T. Ferry, Morrisville, Pa.

John C. Finney, Churchville, Md.

*Robert G. Freeman, Lafayette Avenue Presbyterian Church, Buffalo, N. Y.

*Roscoe Graham, Portville, N. Y.

John Hodgson, Avoca, Luzerne Co., Pa.

†Wm. W. Johnston, care of Rev. W. C. Isett, Ichowfu, W. Shantung, China.

§L. A. Joseph, Princeton, N. J.

- †Robert Knox, Giddings, Texas.
 §Theron Lee, Carbondale, Pa.
 J. Marshall Linton, Wissahickon, Phila., Pa.
 *J. B. C. Mackie, 5010 Franklin St., Frankford, Pa.
 *Robert R. Mark, Woodbridge, N. J.
 *H. W. Miller, Tonkawa, Okl. T.
 †H. D. McCallie, H. P. Station, Chattanooga, Tenn.
 H. G. McClusky, Boonville, N. Y.
 Jas. N. McDowell, Princeton, N. J.
 †H. C. Ostrom, Lockport, Ill.
 W. C. Press, 76 Commercial St., West Lynn, Mass.
 †Stacy L. Roberts, 1807 N. Franklin St., Philadelphia, Pa.
 *H. C. Shiffler, Fulton, Mo.
 J. E. G. Small, 814 Pacific St., Brooklyn, N. Y.
 §M. J. Stormzand, 853 E. Fulton St., Grand Rapids, Mich.
 C. Vandervelde, Brandon, Wis.
 *W. P. Van Tries, 120 Union St., Newark, N. J.
 †H. J. Voskuil, Baldwin, Wis.

The Annual Conference of 1906-1907

This Conference, which has now become an established function of the Seminary year, was held during this session on October 8, 9 and 10. Arrangements necessary to its successful organization were made by the Rev. J. R. Davies, D.D., of Philadelphia, representing the Board of Directors, and Professor C. R. Erdman, representing the Faculty.

At the opening session, held on Monday afternoon in the Oratory and led by Dr. Davies, the effort was made to prepare the minds and hearts of the students for the coming services. The leader in his address stated, among other things,

that the purpose of the Conference was "not to supplant, but to supplement, the regular work of the Seminary", and that this purpose was to be attained by bringing in men as speakers who were leaders at the front in the battles of the Church, such leaders as had attained marked success in various lines of Church work, who might speak from their experience of the methods that had been most helpful in their work.

At the Monday evening session the opening address was made by President Patton, who vindicated the regular Seminary curriculum of the charge, frequently made, that it furnished much that must later be unlearned. He was followed by Rev. L. W. Munhall, D.D., the Methodist evangelist, who gave his well-known lecture on "The Book of Books", an address which he has delivered in every state of the union. His defense of the Word and his plea for its authority were given in striking language with many apt illustrations.

There were three sessions on Tuesday, the 9th. The first address of the morning session was by Professor R. D. Wilson, of the Seminary Faculty, whose theme was "The Unique Character of the Old Testament Religion". He compared its distinctive elements with the elements of the Babylonian religion which are said to furnish correspondences that suggest dependence, and showed that the widely current assertion of Israel's religious dependence on Babylonia was not well founded. The Rev. W. L. McEwan, D.D., of Pittsburgh, spoke next upon "The Bible, Its Own Witness". The claims of the Bible, he argued, are vindicated by its adaptability to the needs of man. Dr. McEwan's summons, at the close of his address, of the Princeton Seminary leaders to further aggressive

advance in the field of apologetics, called forth an impromptu response from Prof. DeWitt of the Faculty. Dr. DeWitt, remarking that he, as head of the department of Church History and therefore not so directly connected with the apologetic side of the Seminary's work, felt free to express his appreciation of the praise that had just been given the apologetic work already done, proceeded to voice the pride the Seminary justly feels in her leaders for their defense of the Reformed faith, especially in the work of Dr. Patton, by his popular lectures on the fundamental truths of Christianity; of Dr. Wilson, for his Semitic researches; of Dr. Warfield, for his copious apologetic writings in *The Princeton Theological Review*; and of Dr. Davis, for his contributions to Biblical study in his "Dictionary of the Bible".

Tuesday afternoon's session was devoted to practical phases of Church work. The Rev. Robert Hunter, D.D., of Philadelphia, spoke on the "Relation of the Board of Trustees to the Session". The Rev. Asa N. Blackburn, D.D., of the Church of the Strangers, New York City, speaking on the theme "Church Finances", made a strong plea for the adoption of the tithing system as the true solution of the financial question, both of the local Church and of the Church at large. The closing address was that of the Rev. A. H. McKinney, Ph.D., of Newark, on Sabbath School work.

Two speakers occupied the time of the evening session, the Rev. Wallace Radcliffe, D.D., of Washington, who spoke on "The Problem of the City Church"; and the Rev. J. W. Cochran, D.D., of Philadelphia, whose subject was "The Prevailing Note in the Present-day Evangelism".

At the closing session, held Wednesday morning, the question of personal Bible study was most impressively treated by the Rev. J. Ritchie Smith, D.D., of Harrisburg, who plead for systematic, independent and devotional study of the Word of God as essential to a successful ministry. The Conference closed with a second address by Dr. Munhall, who spoke on "Evangelism", drawing largely for his material on his own wide experience as an evangelist.

The Conference was well attended throughout, not only by the students, but also by friends in town and by Alumni. The attendance of Alumni was especially urged this year, and this feature is to be emphasized even more strongly in future years. The students were particularly impressed with the spiritual value of the Conference; the spirit of prayer prevailed throughout the session, and special meetings for that purpose were held daily in class and club groups. The prevailing tone, however, of the whole Conference was given by the emphasis laid by the speakers upon the necessity of maintaining without compromise the inspiration of God's Word and its infallible character as the only rule of faith and practice.

Inauguration of Prof. Erdman

On Tuesday, Nov. 13, 1906, the Rev. Charles R. Erdman, formerly pastor of the First Presbyterian Church of Germantown, was formally inaugurated as Professor of Practical Theology. Mr. Erdman had come to us as Professor-elect in the middle of the previous year, and had already won the hearts of the students by his close contact with them and his personal interest in them.

The inaugural service in Miller Chapel

was largely attended. The Rev. E. D. Warfield, D.D., President of the Board of Directors, presided. Prayer was offered by President Patton, and after the administration of the pledge to the Professor-elect, the charge was given by the Rev. Maitland Alexander, D.D., of Pittsburgh.

Professor Erdman then delivered his inaugural address on "Modern Practical Theology", showing the place of Practical Theology in theological encyclopedias, its recent phases and its importance in the preparation for the ministry.

To the department of Professor Erdman is specially committed the instruction of the students in the English Bible, and the courses which he has offered in this subject as electives have proved to be among the most popular in the extra-curriculum studies of the year.

Special Lectures

During the year several special courses of lectures were delivered in the Chapel of the Seminary.

The L. P. Stone Lectures, six in number, were delivered, Feb. 11 to 16, by the Rev. Louis F. Benson, D.D., of Philadelphia, widely known in the Church as editor of *The Hymnal*. His subject was "The Psalmody of the Reformed Churches". He traced the history of the literary and musical aspects of the Reformed Psalmody from the days of the Reformation to the present time, through its various national manifestations.

The Students' Lecturer on Missions was the Rev. Elwood M. Wherry, D.D., a missionary of the Presbyterian Church in India, who delivered five lectures on "Muslim Evangelization in India and the Far East". Owing to his long service in

Muslim fields, he was able to speak most interestingly and instructively on this phase of the missionary problem.

A special course of lectures was also given by the Rev. C. F. Fitch, a missionary among the litterati of China, on the subject of "Confucianism".

The Rev. E. Morris Fergusson, General Secretary of the New Jersey Sunday School Association, addressed the students in the Oratory each afternoon for one week on "Sunday School Management".

On Friday, April 5, the students had the privilege of hearing Dr. James Orr, of Glasgow, Scotland, lecture on "The Virgin Birth". This address was a summary of the course of lectures on this subject which he was about to deliver in New York City. The students were much impressed with Dr. Orr's genial manner and with his characteristic way of meeting hostile criticism of the Bible record. His faith and scholarship set him far beyond fears for the ultimate issue of the conflict.

The students, who from time to time had heard of the remarkable reception that was given by the general public in all parts of the country to the series of lectures on "Fundamental Christianity" by President Patton, this year unanimously petitioned Dr. Patton to deliver these lectures in Princeton, and the Faculty concurring in the request, the lectures were delivered to audiences that crowded Miller Chapel, from Monday, March 25, to Friday, March 29. The lectures deal with theological subjects in their bearing upon current questions in religious and philosophical thought, and have proved to be a most popular apologetic for supernatural Christianity.

The subjects of the lectures were as follows:

Monday—The Theistic View of the World.

Tuesday—The Seat of Authority in Religion.

Wednesday—The New Christianity.

Thursday—The Person of Christ.

Friday—The Philosophy of Salvation.

The appreciation of the student body and the general public was expressed in a felicitous way by Professor DeWitt.

The Rev. Sylvester W. Beach, pastor of the First Presbyterian Church of Princeton, delivered a lecture on "The Present Crisis in France", in Miller Chapel on Feb. 7, at the invitation of the Seminary Faculty. Mr. Beach is well qualified to speak on this timely topic, having become acquainted with the conditions during a residence of several years in Paris. Mr. Beach has been invited to speak on the same topic by churches in Trenton, Brooklyn, Providence and Boston.

Assistant Professors and the Instructorship in Church History

The Board of Directors, at their May meeting, instituted a change in the status of several members of the teaching force of the Seminary. The Rev. James Oscar Boyd, Ph.D., hitherto Elliot F. Shepard Instructor in the Old Testament, was made Elliot F. Shepard Assistant Professor of Oriental and Old Testament Literature; and the Rev. Caspar Wister Hodge, Ph.D., hitherto Assistant in Dogmatic Theology, was appointed Assistant Professor of Didactic and Polemic Theology. The inauguration of these teachers in their newly created chairs will take place in the early part of the next session.

Mr. Kerr Duncan Macmillan, B.D., was transferred from the Instructorship

in Semitic Philosophy to the Instructorship in Church History, made vacant by the resignation of Dr. Loetscher.

Day of Prayer for Colleges

On Thursday, Jan. 24, the Day of Prayer for Colleges was observed by the Faculty and students of the Seminary. The program of the day included three public meetings. At 10.30 o'clock twelve group prayer-meetings were held. These groups were made up on the geographical principle, with the object of drawing together for united prayer and conference those whose college training lay in the same institution, state or section of the country. Thus the graduates of Princeton, Lafayette and Wooster were sufficiently numerous to form three groups, one for each of these institutions. Other groups represented Pennsylvania, Ohio, the South, and similar sections of our land, and one gathered together all the men who are subjects of the British Empire. From these meetings, the students passed at once to the 11 o'clock service in the Oratory, where they met with the Faculty to hear, first, a report from the chairman of the Devotional Committee of the Y. M. C. A. on the religious condition of the various colleges and universities represented in the Seminary, and second, an address by the Rev. Minot C. Morgan, of Summit, N. J., whose theme was "The Place of Prayer in the Life of the Individual and in the Work of the Church". Mr. Morgan spoke with a clearness and earnestness that commanded attention, and increased in the hearts of his hearers the desire to be men of prayer as they enter the gospel ministry. The report on the colleges brought out the following interesting facts: (1) The 172 men in attendance at

the Seminary this year have come from 85 institutions. (2) The number of professing Christians in these institutions is 10 per cent. larger this year than it was a year ago. (3) The number of students engaged in private devotional Bible study is nearly 30 per cent. larger than it was a year ago. (4) The number of students for the ministry has not increased since last year. (5) The number of Student Volunteers is 7 per cent. larger than it was last year. (6) In many of the colleges, and especially in the large universities, there has been a marked increase in the contributions to missions. (7) The general religious condition of the colleges seems to be improving.

In the evening the Rev. Mr. Morgan preached to Faculty and students in Miller Chapel.

Student Missionary Conference

A Student Missionary Conference was held under the auspices of the Young Men's Christian Associations of the Seminary and the University on Feb. 16 and 17.

The purpose of the Conference was sixfold—to increase missionary interest, to promote mission study, to consider volunteer methods, to encourage deputation work, to solve local problems, and to deepen spiritual life.

The representation at the Conference was from the Preparatory Schools, Colleges, Universities, Technical Schools and Seminaries of New Jersey and Eastern Pennsylvania, together with the principal Colleges of New York City. The total number of delegates in attendance was about two hundred and forty.

The program consisted of conferences

in the nature of open parliaments on various practical themes in relation to student missionary activities. In addition to the conferences, addresses were made by men of recognized ability and authority on missionary questions.

Among the speakers were Professor H. P. Beach, F.R.G.S., of Yale University; the Rev. Arthur J. Brown, D.D., Secretary of the Board of Foreign Missions of the Presbyterian Church in the United States of America; the Rev. C. R. Watson, D.D., Secretary of the Board of Foreign Missions of the United Presbyterian Church; the Rev. A. R. Bartholomew, D.D., Secretary of the Board of Foreign Missions of the Reformed Church in the U. S.; Mr. J. W. Wood, Secretary of the Board of Foreign Missions of the Protestant Episcopal Church; Mr. F. P. Turner, Secretary of the Student Volunteer Movement; the Rev. C. F. Fitch, of China; Dr. Carl H. Kumm, F.R.G.S., of Africa; the Rev. C. A. R. Janvier, recently of India; President Woodrow Wilson, and Professor Charles R. Erdman.

The sessions of the Conference were held in Marquand Chapel and Murray-Dodge Hall, and on Sunday morning in the First Presbyterian Church.

One of the tangible results of the Conference was a permanent organization of academic missionary interests in the territory of the Colleges represented at the meeting.

The Conference was called by the New Jersey State Union of Volunteer Bands, the officers of the Union being the committee in charge of the Conference. They were C. M. Eames, Princeton Seminary, President; H. C. Baskerville, Princeton University, Vice-President, and Oscar M. Buck, Drew Seminary, Secretary and Treasurer.

Missionary Year

The past session has been one of notable interest in missions. For several months the Faculty and students enjoyed the presence of the Rev. Chohachiro Kajiwara, Professor of Exegetical Theology in North Japan College, and of the Rev. Samuel A. Moffett, D.D., of Pyeng Yang, Korea, as "Guests" of the Seminary. At the monthly missionary meetings of the Seminary and at the weekly meetings of the Y. M. C. A., the following missionary speakers were heard: the Rev. C. R. Watson, Secretary of the Foreign Mission Board of the United Presbyterian Church; the Rev. A. J. Brown, D.D., Secretary of the Presbyterian Board of Foreign Missions; the Rev. F. W. Frost, of the China Inland Mission; Mr. J. Campbell White, of the Laymen's Missionary Movement; the Rev. S. M. Zwemer, D.D., of Arabia; the Rev. J. F. Gale, D.D., of Korea; the Rev. S. M. Jordan, of Persia; the Rev. Andrew Beattie, D.D., of China; the Rev. F. E. Hoskins, D.D., of Syria; the Rev. C. L. Thompson, D.D., the Rev. Charles Stelzle, and Mr. Van Ogden Vogt, of the Presbyterian Home Mission Board; the Rev. A. F. Schauffler, D.D., President of the New York City Mission; the Rev. H. S. Furbay, of the Industrial Mission, New York; the Rev. Louis Meyer, of the Mission to the Jews.

The gifts to missions have far exceeded those of previous years. Over \$2,000 was subscribed for the following objects: the support of a missionary in Japan; educational work in Persia; a scholarship for a student in Syria; the evangelization of the Jews in this country; two Indian interpreters among the Pima Indians; new work among the Navajos; and the China famine-relief.

The year 1907 will be memorable for the number of Princeton men going to the foreign field. Of recent graduates the following go out this year: D. C. Chapin to China; J. B. Brown to Syria; E. H. Kellogg to Allahabad, India; D. B. Updegraff to India; and D. W. Richardson to India. Of the present Senior Class the following ten men are under appointment to the following fields: J. W. Creighton to Canton, China; G. W. Dunlap to Cebu, Philippine Islands; C. M. Eames to West Shantung, China; N. J. Elliott to Mexico; W. W. Johnston to West Shantung, China; Robert Knox to Korea; Douglas McCallie to Korea; H. C. Ostrom to Japan; S. L. Roberts to Korea; and H. J. Voskuil to Amoy, China. Besides these, several hope to go out in a year or two. There have been thirty-six men in the Volunteer Band, twelve of whom joined during the year. W. W. Johnston has been the leader this year; W. L. Hemphill will be his successor next year.

The Y. M. C. A.

The year 1906-7 was the most successful in the history of the Association. Under the direction of the President, Mr. H. C. Ostrom, all departments of the work were carried on in an aggressive way, and the splendid spirit of co-operation that prevailed among the students was largely due to careful organization and to the personal impetus given by Mr. Ostrom. The other officers of the Association during the past year were H. W. Miller, Secretary; W. L. Hemphill, Treasurer, and Professor Davis, Faculty Adviser. The committee chairmen were the following:

Devotional—Roscoe Graham.

Missionary—H. D. Davies.

Missionary Fund—W. M. Clark.

Deputation—J. G. Holdcroft.

Social—R. A. Garrison.

Missionary Library—J. B. C. Mackie.

Mission Study—R. G. Freeman.

Neighborhood—G. W. Dunlap.

Volunteer Band—W. W. Johnston.

Evangelistic—LeRoy Thompson.

For the general student body the regular Y. M. C. A. meetings on Tuesday evening were most helpful and inspiring. A list of prominent speakers of special excellence was secured. In addition to those missionary speakers whose names will be found in the article "Missionary Year", some of whom were secured by the Y. M. C. A., the following addressed the Association upon other religious themes: the Rev. J. M. Fulton, D.D., of the Temperance Committee of the Presbyterian Church; the Rev. E. A. Keigwin, D.D., and the Rev. J. M. Farrar, D.D., of New York City; the Rev. Harris E. Kirk, D.D., of Baltimore; Bishop W. F. McDowell, of the Methodist Episcopal Church; and Mr. John Sparhawk, Jr., of Philadelphia.

Under the direction of the Y. M. C. A. a special interest has been shown by the students in Neighborhood and Evangelistic Work. Six Sunday schools in and near Princeton were conducted by the students; six churches were given regular supplies; city missions were aided throughout the year at Trenton and Princeton; a number of evangelistic meetings were conducted by bands from the Seminary; and 47 men went out to address churches on missionary themes, 60 addresses being given during the year.

Eight mission study classes were maintained among the students, with an enrollment of 70 members.

Three social meetings were held, with

a liberal provision both of fun and of refreshments. The various clubs were thus drawn into closer relation, and the influence on general Seminary spirit was noticeably beneficial.

Thirteen representatives were sent by the Y. M. C. A. to the Volunteer Convention at Dayton, Ohio, Dec. 6-9, 1906.

The Association's missionary library now numbers 273 volumes, 35 having been added by the graduating class.

Notice of the unparalleled interest in Foreign Missions, evidenced by the generous gifts of Faculty and students, is made elsewhere.

The prospects for the coming year are most encouraging. The officers-elect are: President, John W. Lewis; Secretary, LeRoy Thompson; Treasurer, R. J. Smalley. Professor Erdman is the Adviser from the Faculty. The committee chairmen are as follows:

Devotional—C. C. Tevis.

Mission Prayer Circle—W. O. Garrett.

Neighborhood Work—G. H. Fickes.

Mission Study—O. V. Armstrong.

Social—W. E. Weld.

Missionary Fund—J. G. Holdcroft.

Deputation—H. A. Gibbons.

Missionary Library—J. U. S. Toms.

Evangelistic Band—J. L. Macmillan.

City Mission Work—R. A. Garrison.

Volunteer Band—W. L. Hemphill.

Resignation of Dr. Loetscher

When the students returned after the mid-year holidays they learned that the Rev. Frederick W. Loetscher, Ph.D., the Instructor in the department of Church History, had received a call to the pastorate of one of the leading churches of Philadelphia, and that he was seriously considering the call to the new field of work. A few weeks later the acceptance

of this call produced a feeling of deep regret both on the part of the Faculty and on that of the students. During his service in the Seminary he has won the love and admiration of the students for his ability and scholarship. Aside from a high appreciation of Dr. Loetscher as a teacher, the students have felt they were greatly aided in their preparation for preaching by the opportunity they frequently enjoyed of hearing his sermons in the Seminary and town pulpits, and his helpful criticism of the preaching exercises in the Middle year. His classical composition and earnest delivery have served as a model for many Seminary students who have had the privilege of his instruction, and they feel that he will do splendid work both as pastor and as preacher in his new field of activity in the Oxford Presbyterian Church of Philadelphia.

Seminary Library

In speaking of the Library in this first number of the Bulletin it may be well to take a glance backward and note the contrast between the old days, and even the days less remote, and the present with respect to the library advantages enjoyed by the theological students who come to Princeton. If we look back more than thirty years we see the single Gothic building, beautiful but cellarless, inadequately heated in winter, with its student attendant, who generally had a cold during the more severe months and often wore his overcoat and hat while presiding over the somewhat limited collection of books. Among these was a large number of copies of Turretin, now alas! used only in the preparation of Latin theses for Presbytery. The Library was open but a short time each day, so that the

student custodian might not miss any of his lectures.

Thirty years ago a professional librarian was engaged and the erection of the second more useful and commodious, but less comely, building was begun. A year later the books were moved into it and reclassified, and the old building became a little used storehouse. The impulse to a larger and better use of the Library, due to the new building and the new librarian, was felt at once and the Library entered upon a more efficient career.

If we look back twenty years we see contrasts between then and now, which show decided advance. There were then 47,000 bound volumes in the Library. There are now nearly 78,000. Then the Library was open only sixteen hours during the week. Now the new building, constituting the Circulating Library, is open thirty-four hours during the week, and the renewed old building, the Reference Library and reading-room, is open sixty hours during the week, including three hours each night: or, sixteen hours a week then against a total of ninety-four now. Then the staff consisted of the Librarian and one assistant, who was engaged only for the morning. Now, in addition to the Librarian there are four others, and a student who is in attendance at the Reference Library in the evening. All this shows advance and the future promises even greater growth, thanks to the Winthrop bequest.

The Librarian wishes the Alumni to know that they may still borrow books from the Library, although they are no longer in Princeton. The conditions of such borrowing are that the borrower pay the cost of transit by express or mail both ways and return the books within a month, unless they have been renewed. All borrowers must be residents of the

United States; custom difficulties make this regulation necessary.

The Princeton Theological Review

With the opening of the present year the place of publication of *The Princeton Theological Review* was changed from Philadelphia to Princeton. The January and April numbers, which have been published by the Princeton University Press, are attractive in appearance as well as in content. This Review has a long and honored lineage. It is the true descendant of *The Biblical Repertory*, founded in Princeton in 1825, and more recently known as *The Biblical Repertory and Princeton Review*. It is the immediate successor to *The Presbyterian and Reformed Review*, which ceased with the year 1902. The Review is of particular value to ministers and students of theology. The recent numbers are worthy of the high place in the field of theological science which the Review has ever maintained. Among the articles might be mentioned: "Some Recent Developments in Criticism and Theology", by Professor James Orr; "The Resurrection and the Origin of the Church at Jerusalem", Professor W. P. Armstrong; "German Influence on Religious Life and Thought in America during the Colonial Period", Professor J. P. Hoskins; "Relations of Church History to Preaching", Professor John DeWitt; "Modern Practical Theology", Professor C. R. Erdman; "Mediæval Mariolatry", Professor John B. Kelso.

The book-reviews, which have always been a special feature of the successive Reviews edited at Princeton Seminary, continue to occupy a conspicuous place

in the current issues, and their value has been attested by many, who have been guided in their buying and reading of theological literature by the estimates supplied in these reviews.

University Privileges for Seminary Students

The presence of Princeton University in the same town adds greatly to the attractiveness of the Seminary, as a large part of the student's life, outside of his studies, is made up of the enjoyment of those privileges and interests which he shares with University men.

During the past year the Seminary students were able to see a series of the best football games in the country, culminating in the great Princeton-Yale game, in which neither team was able to score. In the spring an opportunity is also given to witness games between some of the best college baseball teams in the East. The Eastern Intercollegiate Cross-Country Run was held here last fall, and will again come to Princeton for the next year. During the past year the new Carnegie Lake was completed and opened. This lake is the gift of Mr. Andrew Carnegie, and is three and a half miles in length. It extends from the railroad bridge, south of the University, to Kingston, and affords excellent opportunity for skating in winter and for rowing and canoeing in spring and fall.

An opportunity is also given to hear some of the best lectures in the country without cost, the speakers being secured by the University on the Spencer Trask foundation. During the past year there were opportunities to hear such men as Commodore Peary, the Arctic explorer; Mayor McClellan of New York City; Prof. Inge, of Oxford University, and

the Hon. J. R. Garfield, Secretary of the Interior. The Princeton-Harvard debate, in which the Princeton team was successful, was also held here, and one of the winning team was Mr. R. S. Sidebotham, a resident of the Seminary who has been a student of both institutions.

Seminary students are also given the use of the University library, and opportunity is afforded them to secure their A.M. degree by taking three hours a week of graduate work in the University for two years. A number of students avail themselves of this privilege every year and secure degrees in the departments of English Literature, Philosophy, or Ethics. This gives an opportunity to enjoy instruction under such men as Dr. Henry van Dyke, Prof. Alexander T. Ormond, and Dr. Patton.

Seminary Athletics

During the past year interest in athletics in the Seminary has been specially keen.

The season opened last fall with an inter-club contest in Goal Ball, with strong teams representing each of the clubs. The pennant which was put up was won by the team representing the Adelpian Club.

Owing to the presence of a large number of men in the Seminary from the British Isles, considerable interest was also shown in Association football and a team was organized to play an exhibition game with the 'Varsity team of the University. The Seminoles were victors in a most exciting game on Dec. 6, by a score of 1 to 0.

A Basket Ball team was also organized late in the season under the managership of L. Newton Hayes. N. J. Elliott was captain of the team. Two games were

played with a team from Union Theological Seminary, one at Princeton and one in New York City. Union won both games. Other games were played with Co. L team of Princeton, and with the Y. M. C. A. team of Harrisburg. The line-up was composed of five University ex-captains, as follows:

Elliott (captain)—University of Nebraska.

McConnell—Wooster.

Crawford—Amherst.

Weld—Wooster.

Whallon—Hanover.

The Tennis Club of the Seminary has four courts, which are kept in playing condition and supplied with nets and backstops during the fall and spring. About forty men were members of that club this year.

The officers for 1906-1907 are:

President—G. W. Dunlap.

Secretary—W. E. Weld.

Treasurer—L. Newton Hayes.

A tournament is conducted by the club at the beginning of each year. The championship for 1906 was won by—

Singles—W. E. Weld.

Doubles—Roscoe Graham,

W. P. Van Tries.

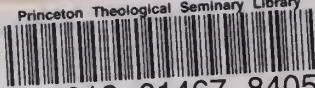
The General Catalogue of the Seminary

The Boards of Directors and Trustees have made arrangements for the issue of a new edition of the General Catalogue. This publication, an edition of which last appeared in 1894, gives in condensed form the biographies of all those who have at any time been students in the Seminary, together with information concerning Directors, Trustees and Faculty. The bringing of this useful Catalogue up to date will be very wel-

come to the graduates of the institution. The work will be in charge of Secretary of the Board of Directors Hugh H. Hamill, Esq., and the Librarian, Rev. Joseph H. Dulles. The latter will act as editor. He will need the prompt co-operation of the Alumni in his laborious task.

In this connection attention is called to the desirability of a prompt notification by the Alumni of change of address, in order that the Catalogue, Necrological Report and SEMINARY BULLETIN may be properly mailed to them. Such notification may be sent to the Librarian, or to the Registrar and Secretary.

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